



FORGE-INDIA

FORUM OF RESEARCHERS, GRADUATES & ENGINEERS – INDIA

S. No. 319 S. I. E., Vasantnagar, Sangli, Maharashtra, India - 416416

CIN- U72100PN2026NPL251902 (A Section 8 Company Registered under Companies Act, 2013)

www.forgeindia.org

director@forgeindia.org

+91 9423-250-639

Ref. No.: FORGE/

Date:

FORGE **Best Departmental Chapter Award** **Year- 2025-26**

Instructions

1. Please fill out the application form.
2. After completing and signing the form, compile it along with all supporting documents as per the specified requirements.
3. Post the application form along with the supporting documents to the official address of FORGE before the deadline.
4. Submission of incorrect information may lead to cancellation of the application.
5. All applications will undergo a thorough evaluation process by FORGE.
6. FORGE reserves the right to make final decisions regarding evaluation and results.

| Sr | Titles | Details |
|----|---|---------|
| 1 | Name of the Region | |
| 2 | Membership Category | |
| 3 | Membership ID of the Departmental Chapter | |
| 4 | Name of the Institute | |
| 5 | Address of the Institute & Website | |
| 6 | Name of the Head of the Institute | |
| 7 | Name of the Department | |
| 8 | Name of the Head of the Department | |
| 9 | Email ID & Contact No. of the Head of the Department | |
| 10 | Name of the FORGE Departmental Coordinator | |
| 11 | Email Id & Contact No. of the FORGE Departmental Coordinator | |
| 12 | Your department is FORGE member since | |
| 13 | Total no. of student members under Departmental Chapter | |
| 14 | Total no. of professional members under Departmental Chapter | |
| 15 | No. of proposals submitted by your department for FORGE-sponsored activities | |
| 16 | No. of FORGE-sponsored activities conducted by your department | |
| 17 | No. of proposals submitted by your department for FORGE-approved activities | |
| 18 | No. of FORGE-approved activities conducted by your department | |
| 19 | No. of proposals submitted by your department to become an organizing partner | |
| 20 | No. of activities conducted by your department as an organizing partner | |



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| | | |
|----|--|--|
| 21 | No. of Journal Publications submitted to FJMR by members of your department (professional & student members) | |
| 22 | No. of Journal Publications published in FJMR (professional & student members) | |
| 23 | No. of members of your department registered for ICETSD (professional & student members) | |
| 24 | No. of members of your department presented papers at ICETSD (professional & student members) | |
| 25 | No. of members of your department contributed to FORGE (professional & student members) | |
| 26 | Posting of all activities on the Social Media and their reach | |
| 27 | No. of FORGE Awards achieved by the department since its establishment | |
| 28 | No. of FORGE Awards achieved by the professional members of your department since its establishment | |
| 29 | No. of FORGE Awards achieved by the student members of your department since its establishment | |
| 30 | Self-explanation by the department covering additional points that FORGE can consider | |

FORGE Departmental
Coordinator

Stamp

Head of the Department